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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0679](#)

**Title**

2016-20 Area Plan / Department of Aging Senior Service Program

**Last Change Date**

06/30/2016

**Expiration Date**

06/28/2018

**Initiated by**

Department of Aging

**Action History for Council File [16-0679](#)**

| <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 06/30/2016  | Council action final.   |
| 06/29/2016  | Council adopted item forthwith.   |
| 06/28/2016  | Health, Mental Health, and Education Committee approved item(s) .                                     |
| 06/24/2016  | Health, Mental Health, and Education Committee scheduled item for committee meeting on June 28, 2016. |
| 06/23/2016  | City Clerk scheduled item for Council on June 29, 2016(report to be submitted).                       |
| 06/10/2016  | Department of Aging document(s) referred to Health, Mental Health, and Education Committee.           |
| 06/09/2016  | Document(s) submitted by Department of Aging, as follows:   |

Department of Aging report, dated June 8. 2016, relative to the senior service program of 2016-20 Area Plan.