Office of the City Clerk, City of Los Angeles

### **Council File Number**

16-0679-S1

#### **Title**

2016-20 Area Plan / Department of Aging Senior Service Program / 2017-18 Update

## **Last Change Date**

06/28/2017

**Expiration Date** 06/27/2019

## **Initiated by**

Department of Aging

# **Action History for Council File 16-0679-S1**

### **Date Activity**

06/28/2017 Council action final.

06/27/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/21/2017 City Clerk scheduled item for Council on June 28, 2017.

06/14/2017 Health, Mental Health, and Education Committee approved item(s).

06/09/2017 Health, Mental Health, and Education Committee scheduled item for committee meeting on June 14, 2017.

05/24/2017 Department of Aging document(s) referred to Health, Mental Health, and Education Committee.

05/11/2017 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated May 10, 2017, relative to a request for approval of the 2016-20 Area Plan 2017-18 update.

Thursday, May 02, 2024 Page 1 of 1