Office of the City Clerk, City of Los Angeles

#### **Council File Number**

16-0679-S2

#### Title

2016-20 Area Plan / Department of Aging Senior Service Program / 2018-19 Update

# **Last Change Date**

02/27/2019

**Expiration Date** 02/26/2021

## Initiated by

Department of Aging

# **Action History for Council File 16-0679-S2**

### Date Activity

02/27/2019 Council action final.

02/26/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/22/2019 City Clerk scheduled item for Council on February 26, 2019.

 $02/13/2019 \; Health, \; Education, \; Neighborhoods, \; Parks, \; Arts, \; and \; River \; Committee \; approved \; item(s)$ 

02/08/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on February 13, 2019.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

01/07/2019 Department of Aging document(s) referred to Health, Education, and Neighborhood Councils Committee.

01/03/2019 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated January 3, 2019, relative to the amended 2018-19 update of the department's 2016-20 Area Plan.

07/05/2018 Council action final.

07/03/2018 Council adopted item forthwith.

06/26/2018 City Clerk scheduled item for Council on July 3, 2018.

06/26/2018 Health, Education, and Neighborhood Councils Committee approved item(s).

05/16/2018 Department of Aging document(s) referred to Health, Education, and Neighborhood Councils Committee.

05/15/2018 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated May 15, 2018, relative to the 2018-19 update of the department's 2016-20 Area Plan.

Friday, May 03, 2024 Page 1 of 1