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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0703](#)

**Title**

Childrens Savings Account Program / Feasibility Study

**Last Change Date**

10/13/2020

**Expiration Date**

10/13/2022

**Reference Numbers**

City Administrative Officer Report: 0220-05337-0000; 0220-00540-1393

**Mover**

DAVID E. RYU

**Second**

BOB BLUMENFIELD  
MIKE BONIN  
MARQUEECE HARRIS-DAWSON  
PAUL KREKORIAN  
NURY MARTINEZ  
HERB WESSON, JR.

**Mover/Second Comment**

Buscaino for Wesson, Jr.

**Action History for Council File [16-0703](#)**

**Date Activity**

10/13/2020 Council action final.  
10/13/2020 Mayor transmitted Council File to City Clerk.  
10/01/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 13, 2020.  
09/30/2020 Council adopted item forthwith.  
09/25/2020 City Clerk scheduled item for Council on September 30, 2020.  
09/24/2020 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)  
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09/18/2020 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item  
for committee meeting on September 24, 2020.  
09/17/2020 Housing and Community Investment Department document(s) referred to Health,  
Education, Neighborhoods, Parks, Arts, and River Committee.  
09/16/2020 Document(s) submitted by Housing and Community Investment Department, as  
follows:  
  
Housing and Community Investment Department report, dated September 9, 2020,  
relative to the request to approve funding recommendations and execute contracts  
pursuant to the results of the children's savings account program request for  
proposals.  
11/06/2019 Council action final.  
11/06/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 18, 2019.  
11/06/2019 Council adopted item forthwith.  
11/06/2019 Mayor transmitted Council File to City Clerk.  
10/31/2019 City Clerk scheduled item for Council on November 6, 2019.

10/23/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved as amended .

10/23/2019 City Administrative Officer document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

10/22/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1393, dated October 22, 2019, relative to the status of the planning and administration in support of a Los Angeles Children's Savings Account Program.

10/18/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on October 23, 2019.

10/08/2019 Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

10/07/2019 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated October 4, 2019, relative to the status of the planning and administration in support of a Los Angeles Children's Savings Account Program.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

05/22/2018 Health, Education, and Neighborhood Councils Committee continued item to/for a date to be determined.

05/18/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on May 22, 2018.

05/17/2018 Housing and Community Investment Department document(s) referred to Health, Education, and Neighborhood Councils Committee.

05/17/2018 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated May 16, 2018, relative to a report back on the proposed outline for the Los Angeles Children's Savings Account Program.

04/20/2018 Council action final.

04/18/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/11/2018 City Clerk scheduled item for Council on April 17, 2018.

04/10/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .

04/06/2018 Housing and Community Investment Department document(s) referred to Health, Education, and Neighborhood Councils Committee.

04/06/2018 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated April 5, 2018, relative to the Children's Savings Account Program.

04/04/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on April 10, 2018.

03/09/2018 Council action final.

03/07/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/27/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .

02/27/2018 City Clerk scheduled item for Council on March 7, 2018.

02/23/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on February 27, 2018.

05/19/2017 Council action final.

05/19/2017 Council adopted item forthwith.

05/09/2017 City Clerk scheduled item for Council on May 19, 2017.

05/08/2017 Health, Mental Health, and Education Committee approved as amended for the Housing and Community Investment Department to review funding opportunities available.

05/04/2017 Health, Mental Health, and Education Committee scheduled item for committee meeting on May 8, 2017.

01/20/2017 City Administrative Officer document(s) referred to Health, Mental Health, and Education Committee.

01/20/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05337-0000, dated January 20, 2017, relative to a Child Savings Account program in the City for Los Angeles Unified School District students.

12/12/2016 Health, Mental Health, and Education Committee continued item to/for January 2017.

12/08/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on December 12, 2016.

10/12/2016 Council action final.

09/30/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

09/23/2016 City Clerk scheduled item for Council on September 30, 2016.

09/23/2016 Budget and Finance Committee waived consideration of item .

08/22/2016 Health, Mental Health, and Education Committee approved as amended .

08/19/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on August 22, 2016.

06/14/2016 Motion referred to Budget and Finance Committee; Health, Mental Health, and Education Committee.