Office of the City Clerk, City of Los Angeles

Council File Number

<u>16-0777</u>

Title

Urban Areas Security Initiative Fiscal Year 2016 Grant / Office of Homeland Security / Application Submission

Last Change Date

11/06/2019

Expiration Date

11/01/2021

Reference Numbers

City Administrative Officer Report: 0220-03695-0202; 0220-03695-0209; 0220-03695-0218; 0220-03695-0226; 0220-03695-0231; 0220-03695-0236; 0220-03695-0240; 0220-03695-0242; 0220-03695-0248; 0220-03695-0251; 0220-03695-0253, Contract: C-129469, Related Council File: 15-0734; 17-0279

Initiated by

Mayor

Action History for Council File <u>16-0777</u>

Date Activity

11/06/2019 Council action final.

11/06/2019 Mayor transmitted Council File to City Clerk.

11/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 15, 2019.

11/01/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/29/2019 City Clerk scheduled item for Council on November 1, 2019.

10/23/2019 Public Safety Committee approved item(s) .

10/18/2019 Public Safety Committee scheduled item for committee meeting on October 23, 2019.

10/15/2019 City Administrative Officer document(s) referred to Public Safety Committee.

10/10/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0253, dated October 10, 2019, relative to the Fiscal Year 2016 Urban Areas Security Initiative (FY 16 UASI) Grant budget modification.

10/02/2019 Mayor document(s) referred to Public Safety Committee.

10/01/2019 Document(s) submitted by Mayor, as follows:

Mayor report, dated September 30, 2019, relative to budget modifications, contract authorities and fiscal transfer requests related to the United States Department of Homeland Security (DHS) Fiscal Year 2016 Urban Areas Security Initiative (FY16 UASI) grant award.

09/20/2019 Council action final.

09/20/2019 Mayor transmitted Council File to City Clerk.

09/13/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 23, 2019.

09/11/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/04/2019 City Clerk scheduled item for Council on September 11, 2019.

08/28/2019 Public Safety Committee approved item(s) .

08/23/2019 Public Safety Committee scheduled item for committee meeting on August 28, 2019.

08/13/2019 City Administrative Officer document(s) referred to Public Safety Committee. 08/09/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0251, dated August 9, 2019, relative to contracting authorities and budget modifications for the Fiscal Year 2016 Urban Areas Security Initiative Grant.

08/07/2019 Mayor document(s) referred to Public Safety Committee.

08/06/2019 Document(s) submitted by Mayor, as follows:

Mayor report, dated July 31, 2019, relative tobudget modifications related to the United States Department of Homeland Security Fiscal Year 2016 Urban Areas Security Initiative grant award.

03/14/2019 Council action final.

03/14/2019 Mayor transmitted Council File to City Clerk.

03/08/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 18, 2019.

03/06/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/01/2019 City Clerk scheduled item for Council on March 6, 2019.

02/27/2019 Public Safety Committee approved item(s) .

02/22/2019 Public Safety Committee scheduled item for committee meeting on February 27, 2019.

02/22/2019 City Administrative Officer document(s) referred to Public Safety Committee.

02/22/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0248, dated February 22, 2019, relative to contracting authorities and budget modifications for the Fiscal Year 2016 Urban Areas Security Initiative Grant.

02/06/2019 Mayor document(s) referred to Public Safety Committee.

02/05/2019 Document(s) submitted by Mayor, as follows:

Mayor report, dated February 5, 2019, relative to the proposed budget modifications and grant contracting authorities related to the Fiscal Year 2016 Urban Areas Security Initiative Grant award.

01/18/2019 Council action final.

01/18/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 28, 2019.

01/18/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 28, 2019.

01/18/2019 Council adopted item forthwith.

01/18/2019 Mayor transmitted Council File to City Clerk.

01/18/2019 Mayor transmitted Council File to City Clerk.

01/14/2019 City Clerk scheduled item for Council on January 18, 2019.

01/11/2019 Public Safety Committee waived consideration of item (s).

01/09/2019 City Administrative Officer document(s) referred to Public Safety Committee.

01/09/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0242, dated January 9, 2019, relative to budget modifications of the Urban Areas Security Initiative Grant for Fiscal Year 2016.

01/08/2019 City Administrative Officer document(s) referred to Public Safety Committee.

01/07/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0240, dated January 7, 2019, relative to reappropiation of Fiscal Years 2016 and 2017 Urban Areas Security Initiative Grants.

12/14/2018 Mayor document(s) referred to Public Safety Committee.

12/07/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated December 7, 2018, relative to contracting authorities and budget modifications for the Fiscal Year 2016 Urban Areas Security Initiative Grant.

12/07/2018 Mayor document(s) referred to Public Safety Committee.

12/07/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 29, 2018, relative to the reappropiation of funds for Fiscal Year (FY) 2018-19 for FY 2016 and FY 2017 Urban Areas Security initiative Grant Programs.

- 06/29/2018 Council action final.
- 06/29/2018 Council adopted item forthwith.

06/29/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 9, 2018.

06/29/2018 Mayor transmitted Council File to City Clerk.

06/27/2018 Public Safety Committee approved item(s) .

06/26/2018 City Clerk scheduled item for Council on June 29, 2018.

06/22/2018 Public Safety Committee scheduled item for committee meeting on June 27, 2018.

06/08/2018 City Administrative Officer document(s) referred to Public Safety Committee.

06/08/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0236, dated June 8, 2018, relative to contracting authorities and budget modifications for the Fiscal Year 2016 Urban Areas Security Initiative Grant.

06/07/2018 Mayor document(s) referred to Public Safety Committee.

06/06/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated June 5, 2018, relative to contracting authorities and budget modifications for the Fiscal Year 2016 Urban Areas Security Initiative Grant.

05/02/2018 Council action final.

05/02/2018 Mayor transmitted Council File to City Clerk.

05/01/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2018.

04/27/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/19/2018 City Clerk scheduled item for Council on April 27, 2018.

03/28/2018 Public Safety Committee approved item(s) .

03/23/2018 City Administrative Officer document(s) referred to Public Safety Committee.

03/23/2018 Public Safety Committee scheduled item for committee meeting on March 28, 2018.

03/23/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0231, dated March 23, 2018, relative to the Fiscal Year 2015 and 2016 Urban Areas Security Initiative (UASI) Grant reappropriations.

03/13/2018 Mayor document(s) referred to Public Safety Committee.

03/09/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated March 9, 2018, relative to the reappropriation of funds for Fiscal Year 2017-18 for Fiscal Year 2015 and Fiscal Year 2016 Urban Areas Security Initiative (UASI) grant programs.

02/23/2018 Council action final.

02/23/2018 Mayor transmitted Council File to City Clerk.

02/21/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 5, 2018.

02/20/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/15/2018 City Clerk scheduled item for Council on February 20, 2018.

02/07/2018 Public Safety Committee approved item(s) with technical correction to City Administrative Officer report.

02/06/2018 Public Safety Committee scheduled item for committee meeting on February 7, 2018.

02/02/2018 City Administrative Officer document(s) referred to Public Safety Committee.

02/01/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0226, dated February 1, 2018, relative to budget modifications related to the United States Department of Homeland Security Fiscal Year 2016 Urban Areas Security Initiative grant.

01/03/2018 Mayor document(s) referred to Public Safety Committee.

12/22/2017 Document(s) submitted by Mayor, as follows:

Mayor report, dated December 22, 2017, relative to contracting authorities and budget modifications related to the United States Department of Homeland Security Fiscal Year 2016 Urban Areas Security Initiative grant award.

06/21/2017 Council action final.

06/21/2017 Mayor transmitted Council File to City Clerk.

06/21/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 3, 2017.

06/21/2017 Council adopted item forthwith.

06/14/2017 City Clerk scheduled item for Council on June 21, 2017.

06/06/2017 Public Safety Committee approved as amended .

06/02/2017 Public Safety Committee scheduled item for committee meeting on June 6, 2017.

05/10/2017 City Administrative Officer document(s) referred to Public Safety Committee.

05/10/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0218, dated May 10, 2017, relative to budget modifications for the Fiscal Year 2016 Urban Areas Security Initiative Grant.

- 04/28/2017 Mayor document(s) referred to Public Safety Committee.
- 04/27/2017 Document(s) submitted by Mayor, as follows:

Mayor report, dated April 27, 2017, relative to proposed budget modifications related to the Fiscal Year 2016 Urban Areas Security Initiative grant award.

03/29/2017 Council action final.

03/24/2017 Mayor transmitted Council File to City Clerk.

03/22/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 3, 2017.

03/21/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/14/2017 City Clerk scheduled item for Council on March 21, 2017.

02/21/2017 Public Safety Committee approved item(s) .

02/17/2017 Public Safety Committee scheduled item for committee meeting on February 21, 2017.

02/16/2017 City Administrative Officer document(s) referred to Public Safety Committee.

02/16/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0209, dated February 16, 2017, relative to acceptance of the Fiscal Year 2016 Urban Areas Security Initiative Grant award.

12/06/2016 Mayor document(s) referred to Public Safety Committee.

12/05/2016 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 28, 2016, relative to various actions regarding the acceptance of Fiscal Year 2016 Urban Areas Security Initiative grant funds on behalf of the Los Angeles/Long Beach Urban Area.

08/23/2016 Council action final.

08/12/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/04/2016 City Clerk scheduled item for Council on August 12, 2016.

08/02/2016 Public Safety Committee approved item(s) .

07/29/2016 Public Safety Committee scheduled item for committee meeting on August 2, 2016.

07/29/2016 City Administrative Officer document(s) referred to Public Safety Committee.

07/29/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0202, dated July 28, 2016, relative to submission of the Fiscal Year 2016 Urban Areas Security Initiative Grant application to the California Governor's Office of Emergency Services.

06/30/2016 Mayor document(s) referred to Public Safety Committee.

06/30/2016 Document(s) submitted by Mayor, as follows:

Mayor report, dated June 29, 2016, relative to submission of grant application with the Office of Homeland Security for the Urban Areas Security Initiative Fiscal Year 2016 Grant, and request for adoption of Governing Body Resolution.