

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

\*\*\*\*\*

**Council File Number**

[16-0809](#)

**Title**

2016-17 Juvenile Justice Crime Prevention Act Program

**Last Change Date**

08/29/2016

**Expiration Date**

08/12/2018

**Reference Numbers**

BPC No: 16-0233,City Administrative Officer Report: 0150-07129-0019

**Initiated by**

Board of Police Commissioners

**Action History for Council File [16-0809](#)**

Date	Activity
------	----------

08/29/2016	Council action final.
------------	-----------------------

08/26/2016	Mayor transmitted Council File to City Clerk.
------------	-----------------------------------------------

08/23/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 2, 2016.
------------	---------------------------------------------------------------------------------------

08/12/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--------------------------------------------------------------------------------

08/05/2016	City Clerk scheduled item for Council on August 12, 2016.
------------	-----------------------------------------------------------

08/02/2016	Public Safety Committee approved item(s) .
------------	--------------------------------------------

07/29/2016	Public Safety Committee scheduled item for committee meeting on August 2, 2016.
------------	---------------------------------------------------------------------------------

07/29/2016	City Administrative Officer document(s) referred to Public Safety Committee.
------------	------------------------------------------------------------------------------

07/28/2016	Document(s) submitted by City Administrative Officer, as follows:
------------	-------------------------------------------------------------------

City Administrative Officer report 0150-07129-0019, dated July 28, 2016, relative to the 2016-17 Juvenile Justice Crime Prevention Act Program grant award from the Los Angeles County Probation Department for period July 1, 2016 through June 30, 2017.

07/19/2016	Board of Police Commissioners document(s) referred to Public Safety Committee.
------------	--------------------------------------------------------------------------------

07/19/2016	Document(s) submitted by Board of Police Commissioners, as follows:
------------	---------------------------------------------------------------------

Board of Police Commissioners report 16-0233, dated July 12, 2016, relative to the funding for the 2016-17 Juvenile Justice Crime Prevention Act Program.