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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0900-S28](#)

**Title**

Crescent Heights Boulevard / Orange Street / Lighting District

**Last Change Date**

02/16/2017

**Expiration Date**

02/08/2019

**Reference Numbers**

Ordinance 184543; Ord of Intent, Ordinance 184748; Final

**Council District**

5

**Initiated by**

Public Works: Street Lighting

**Action History for Council File [16-0900-S28](#)**

**Date Activity**

02/16/2017 Council action final.

02/14/2017 Mayor transmitted file to City Clerk. Ordinance effective date: February 26, 2017.

02/10/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 21, 2017.

02/08/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/01/2017 Council approved item; Ordinance over to February 8, 2017 for second reading.

01/20/2017 City Clerk document(s) referred to Council.

01/20/2017 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated January 20, 2017, relative to the assessment ballot proceeding for the Crescent Heights Boulevard and Orange Street Lighting District.

01/18/2017 Council continued hearing and Ordinance to be presented on February 1, 2017 .

01/11/2017 Council continued item to/for January 18, 2017 .

11/02/2016 Council Action - Public Hearing set for January 11, 2017

10/31/2016 Mayor transmitted file to City Clerk. Ordinance effective date: November 11, 2016.

10/27/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 7, 2016.

10/25/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/18/2016 City Clerk scheduled item for Council on October 25, 2016.

09/14/2016 Public Works: Street Lighting document(s) referred to Council.

09/14/2016 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, dated September 8, 2016, relative to an Ordinance of Intention for Crescent Heights Boulevard and Orange Street Lighting Maintenance Assessment District.