Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>16-0900-s68</u>

#### Title

Beverly Hills / Culver City / Lighting District

### Last Change Date

05/02/2017

# Expiration Date 04/26/2019

**Reference Numbers** 

Ordinance 184716; Ord of Intent, Board of Public Works: 2017-0239, Ordinance 184899; Final

## **Council District**

5,10

### Initiated by

Public Works: Street Lighting

### Action History for Council File <u>16-0900-s68</u>

### Date Activity

05/02/2017 Council action final.

05/01/2017 Mayor transmitted file to City Clerk. Ordinance effective date: May 11, 2017.

04/28/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 8, 2017.

04/26/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/21/2017 City Clerk scheduled item for Council on April 26, 2017.

04/19/2017 Council adopted item (vote: 11-0); Ordinance held over for second reading on April 26, 2017.

03/31/2017 City Clerk document(s) referred to Council.

03/30/2017 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated March 31, 2017, relative to the assessment ballot proceeding for Beverly Hills Culver City Lighting District.

03/22/2017 Council continued hearing and Ordinance to be presented on April 19, 2017 .

01/26/2017 Council Action - Public Hearing set for March 22, 2017

01/25/2017 Mayor transmitted file to City Clerk. Ordinance effective date: February 5, 2017.

01/20/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 30, 2017.

- 01/18/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 01/13/2017 City Clerk scheduled item for Council on January 18, 2017.

01/03/2017 Public Works: Street Lighting document(s) referred to Council.

12/29/2016 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, December 15, 2016, relative to the Ordinance of Intention for Beverly Hills Culver City Street Lighting Maintenance Assessment District.