Office of the City Clerk, City of Los Angeles

Council File Number

<u>16-0988</u>

Title

Demolition Notification / All Community Stakeholders / Municipal Code / Amendment

Last Change Date

12/04/2017

Expiration Date

11/01/2019

Reference Numbers

City Attorney Report: R17-0301, Related Council File: 13-1104, Ordinance 185270, Motion (Koretz - Bonin) 02/05/2019

Mover

BOB BLUMENFIELD

Second PAUL KORETZ

Action History for Council File 16-0988

Date Activity

12/04/2017 Council action final.

- 12/01/2017 Mayor transmitted file to City Clerk. Ordinance effective date: January 10, 2018.
- 11/21/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 1, 2017.
- 11/21/2017 Council adopted item forthwith.
- 11/08/2017 Council adopted Planning and Land Use Management Committee Report forthwith (vote:11 ayes 0 noes); Ordinance over to November 21, 2017 for second reading.
- 11/01/2017 City Clerk scheduled item for Council on November 8, 2017.
- 10/17/2017 Planning and Land Use Management Committee approved item(s).
- 10/13/2017 Planning and Land Use Management Committee scheduled item for committee meeting on October 17, 2017.
- 08/24/2017 City Attorney document(s) referred to Planning and Land Use Management Committee.
- 08/24/2017 Document(s) submitted by City Attorney, as follows:

City Attorney report R17-0301, dated August 23, 2017, relative to a draft ordinance amending the Los Angeles Municipal Code to increase public notification procedures for the demolition of older structures.

- 03/22/2017 Council action final.
- 03/21/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/17/2017 City Clerk scheduled item for Council on March 21, 2017.
- 02/28/2017 Planning and Land Use Management Committee approved item(s).
- 02/24/2017 Planning and Land Use Management Committee scheduled item for committee meeting on February 28, 2017.
- 10/10/2016 Community Impact Statement submitted by Glassell Park Neighborhood Council.
- 08/31/2016 Motion referred to Planning and Land Use Management Committee.