Office of the City Clerk, City of Los Angeles

## **Council File Number**

16-1052

## Title

Customer Information System / Department of Water and Power / Litigation and Settlement Status

Last Change Date 02/28/2018

**Expiration Date** 02/27/2020

Mover Second

NURY MARTINEZ MITCHELL ENGLANDER

## Action History for Council File 16-1052

## Date Activity

02/28/2018 Council action final.

- 02/27/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 02/16/2018 Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
- 02/15/2018 City Clerk scheduled item for Council on February 27, 2018.
- 01/16/2018 Energy, Climate Change, and Environmental Justice Committee received and filed item(s).
- 01/12/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on January 16, 2018.
- 07/13/2017 Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
- 01/18/2017 Energy and Environment Committee continued item to/for date to be determined.
- 01/13/2017 Energy and Environment Committee scheduled item for committee meeting on January 18, 2017.
- 09/16/2016 Motion referred to Energy and Environment Committee.

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