
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-1235](#)

Title

Women and Minority Businesses Participation Rates / Citys Recycling, Diversion, Waste Management Efforts / Zero Waste LA Franchise System

Last Change Date

10/16/2019

Expiration Date

08/15/2019

Reference Numbers

Ordinance 184666

Mover

NURY MARTINEZ

Second

GILBERT A. CEDILLO
MARQUEECE HARRIS-DAWSON
JOSE HUIZAR
CURREN D. PRICE, JR.

Mover/Second Comment

Wesson, Jr. for Martinez

Action History for Council File [16-1235](#)

| Date | Activity |
|------------|---|
| 10/16/2019 | File expired per City Clerk policy, Council file No. 05-0553. |
| 08/15/2017 | Energy, Climate Change, and Environmental Justice Committee continued item to/for for 90 days. |
| 07/13/2017 | Council rereferred item to Budget and Finance Committee; Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 12/20/2016 | Council action final. |
| 12/14/2016 | Mayor transmitted file to City Clerk. Ordinance effective date: January 25, 2017. |
| 12/13/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 23, 2016. |
| 12/09/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. Amending Motion 3A referred to Energy and Environment and Budget and Finance Committees. |
| 12/07/2016 | Energy and Environment Committee approved item(s) . |
| 12/02/2016 | Energy and Environment Committee scheduled item for committee meeting on December 7, 2016. |
| 12/01/2016 | City Clerk scheduled item for Council on December 9, 2016. |
| 11/30/2016 | Energy and Environment Committee continued item to/for date to be determined due to meeting cancellation. |
| 11/30/2016 | Council action final. |
| 11/29/2016 | Energy and Environment Committee scheduled item for committee meeting on November 30, 2016. |
| 11/29/2016 | Public Works: Sanitation document(s) referred to Energy and Environment Committee. |

11/28/2016 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated November 28, 2016, relative to respond to Motion entitled Women and Minority Businesses Participation Rates / City's Recycling, Diversion, Waste Management Efforts / Zero Waste LA Franchise Systems.

11/28/2016 City Attorney document(s) referred to Energy and Environment Committee.

11/28/2016 Document(s) submitted by City Attorney, as follows:

City Attorney report R16-0363, dated November 28, 2016, relative to a draft ordinance amending Sections 66.33 through 66.33.10 of the Municipal Code relating to the collection of solid waste from commercial establishments and multifamily dwellings.

11/23/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

11/18/2016 City Clerk scheduled item for Council on November 23, 2016.

11/18/2016 Energy and Environment Committee waived consideration of item .

11/01/2016 Motion referred to Energy and Environment Committee.