
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

Council File Number

[16-1390](#)

Title

Fiscal Year 2015 State Homeland Security Program / Grant Acceptance

Last Change Date

09/06/2018

Expiration Date

08/29/2020

Reference Numbers

City Administrative Officer Reports: 0220-03695-0210; 0220-03695-0235

Initiated by

Mayor

Action History for Council File [16-1390](#)

Date	Activity
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09/06/2018	Council action final.
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09/06/2018	Mayor transmitted Council File to City Clerk.
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08/31/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 10, 2018.
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08/29/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/23/2018	City Clerk scheduled item for Council on August 29, 2018.
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08/22/2018	Public Safety Committee approved item(s) .
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08/17/2018	Public Safety Committee scheduled item for committee meeting on August 22, 2018.
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06/26/2018	City Administrative Officer document(s) referred to Public Safety Committee.
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06/25/2018	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-03695-0235, dated June 25, 2018, relative to reappropriations of the Fiscal Year 2015 State Homeland Security Program Grant.

05/29/2018	Mayor document(s) referred to Public Safety Committee.
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05/25/2018	Document(s) submitted by Mayor, as follows:
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Mayor report, dated May 23, 2018, relative to the reappropriation of funds for Fiscal Year 2017-18 for the Fiscal Year 2015 State Homeland Security Program grant award.

02/08/2017	Council action final.
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02/07/2017	Mayor transmitted Council File to City Clerk.
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02/03/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 13, 2017.
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02/01/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/25/2017	City Clerk scheduled item for Council on February 1, 2017.
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01/17/2017	Public Safety Committee approved item(s) .
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01/13/2017	Public Safety Committee scheduled item for committee meeting on January 17, 2017.
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01/10/2017	City Administrative Officer document(s) referred to Public Safety Committee.
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01/10/2017	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-03695-0210, dated January 10, 2017, relative to Fiscal Year 2015 State Homeland Security Program grant acceptance.

12/06/2016	Mayor document(s) referred to Public Safety Committee.
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12/05/2016 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 28, 2016, relative to the Fiscal Year 2015 State Homeland Security Program (FY 15 SHSP) grant acceptance.