
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0002-S102](#)

Title

H.R. 2952 (Bass) / Foster Yourth Mentoring Act of 2017

Last Change Date

09/08/2017

Expiration Date

09/01/2019

Reference Numbers

Chief Legislative Analyst Report No: 17-08-0844

Mover

MARQUEECE HARRIS-DAWSON

Second

MIKE BONIN
HERB WESSON, JR.

Action History for Council File [17-0002-S102](#)

Date	Activity
09/08/2017	Council action final.
09/07/2017	Mayor transmitted Council File to City Clerk.
09/05/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 15, 2017.
09/01/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/29/2017	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
08/28/2017	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
08/28/2017	City Clerk scheduled item for Council on September 1, 2017.
08/25/2017	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on August 29, 2017.
08/25/2017	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 17-08-0844, dated August 25, 2017, relative to Resolution (Harris-Dawson - Bonin - Wesson) to include in the City's 2017-18 Federal Legislative program its position for HR 2952 (Bass), the Foster Youth Mentoring Act of 2017.
08/01/2017	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.