
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/29/2024

Council File Number

[17-0002-S116](#)

Title

State Legislation / Prohibit Sale of Ultracompact Handguns

Last Change Date

10/04/2019

Expiration Date

09/01/2019

Reference Numbers

Chief Legislative Analyst Report: 17-09-0873

Mover

PAUL KREKORIAN
MITCH O'FARRELL

Second

NURY MARTINEZ

Action History for Council File [17-0002-S116](#)

Date

Activity

10/04/2019 File expired per City Clerk policy, Council file No. 05-0553.

10/04/2017 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

09/28/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-09-0873, dated September 28, 2017, relative to Resolution (Krekorian - O'Farrell - Martinez) to include in the City's 2017-18 State Legislative Program its position for legislation that would prohibit the sale of ultra-compact and highly concealable handguns.

09/01/2017 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.