
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0002-S128](#)

Title

Transformative Climate Communities Program / Disadvantaged Communities / State Wide / Grant Funding

Last Change Date

04/23/2018

Expiration Date

04/13/2020

Reference Numbers

Chief Legislative Analyst Report: 17-10-1009

Mover

JOE BUSCAINO
MARQUEECE HARRIS-DAWSON
NURY MARTINEZ
CURREN D. PRICE, JR.
MONICA RODRIGUEZ

Second

HERB WESSON, JR.

Action History for Council File [17-0002-S128](#)

Date Activity

04/23/2018 Council action final.
04/23/2018 Mayor transmitted Council File to City Clerk.
04/17/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 27, 2018.
04/13/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/10/2018 Council continued item to/for April 13, 2018 .
03/07/2018 Council continued item to/for April 10, 2018 .
02/28/2018 Council continued item to/for March 7, 2018 .
02/20/2018 City Clerk scheduled item for Council on February 28, 2018.
02/16/2018 Rules, Elections and Intergovernmental Relations Committee approved item(s) .
02/13/2018 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 16, 2018.
11/02/2017 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
11/01/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-10-1009, dated November 1, 2017, relative to Resolution (Martinez, et al. - Wesson, Jr.) to include in the City's 2017-18 State Legislative Program its position for grant-oriented funding at continued or increased levels under the Transformative Climate Communities Program to address needs in disadvantaged communities throughout the State.
10/18/2017 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.