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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0002-S27](#)

**Title**

S. 349 (Harris) / Access to Counsel Act of 2017

**Last Change Date**

03/29/2017

**Expiration Date**

03/22/2019

**Reference Numbers**

Chief Legislative Analyst Report: 17-02-0195

**Mover**

MIKE BONIN  
JOE BUSCAINO  
GILBERT A. CEDILLO  
JOSE HUIZAR  
NURY MARTINEZ  
DAVID E. RYU

**Second**

HERB WESSON, JR.

**Action History for Council File [17-0002-S27](#)**

**Date**

**Activity**

03/29/2017 Council action final.

03/24/2017 Mayor transmitted Council File to City Clerk.

03/24/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 3, 2017.

03/22/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/07/2017 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

03/07/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-02-0195, dated March 7, 2017, relative to include in the City's 2017-18 Federal Legislative Program its position to Resolution (Ryu - Bonin - Buscaino - Cedillo, et al) for S.349 (Harris), the Access to Counsel Act of 2017.

02/23/2017 City Clerk scheduled item for Council on March 22, 2017.

02/23/2017 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

02/15/2017 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.