
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0002-S33](#)

Title

AB 210 / Homeless Multidisciplinary Personnel Team

Last Change Date

04/06/2017

Expiration Date

03/28/2019

Reference Numbers

Chief Legislative Analyst Report: 17-03-0267

Mover

MARQUEECE HARRIS-DAWSON
JOSE HUIZAR

Second

DAVID E. RYU

Action History for Council File [17-0002-S33](#)

Date	Activity
04/06/2017	Council action final.
04/06/2017	Mayor transmitted Council File to City Clerk.
03/29/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 10, 2017.
03/28/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/21/2017	City Clerk scheduled item for Council on March 28, 2017.
03/21/2017	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
03/20/2017	Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
03/20/2017	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 17-03-0267, dated March 20, 2016, relative to a Resolution to include in the City's 2017-18 State Legislative Program its position for AB210 Homeless Multidisciplinary Personnel Team.
03/08/2017	Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.