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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0002-S59](#)

**Title**

Lifting Children and Families Out of Poverty Act of 2017 / Funding Programs and Services / Reduce Child Proverty

**Last Change Date**

05/11/2017

**Expiration Date**

04/28/2019

**Reference Numbers**

Chief Legislative Analyst Report: 17-04-0464

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

DAVID E. RYU

**Action History for Council File** [17-0002-S59](#)

| Date       | Activity   |
|------------|--|
| 05/11/2017 | Council action final.  |
| 05/10/2017 | Mayor transmitted Council File to City Clerk.  |
| 05/02/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 12, 2017.   |
| 04/28/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 04/28/2017 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) .   |
| 04/28/2017 | Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.   |
| 04/27/2017 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 17-04-0464, dated April 27, 2017, relative to the Resolution (Harris-Dawson - Ryu) to include in the City's 2017-18 State Legislative Program its position for AB 1520 (Burke) to establish a framework for funding programs and services to reduce child poverty. |
| 04/26/2017 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for Council on April 28, 2017(Committee report to be submitted in Council).   |
| 04/26/2017 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on April 28, 2017.  |
| 04/21/2017 | Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.  |