

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

\*\*\*\*\*

**Council File Number**

[17-0002-S81](#)

**Title**

SB 50 (Allen) / Federal Public Lands to Remain in Public Hands

**Last Change Date**

09/08/2017

**Expiration Date**

09/01/2019

**Mover**

PAUL KORETZ

**Second**

MITCH O'FARRELL

**Action History for Council File [17-0002-S81](#)**

Date	Activity
09/08/2017	Council action final.
09/07/2017	Mayor transmitted Council File to City Clerk.
09/05/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 15, 2017.
09/01/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/29/2017	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
08/28/2017	City Clerk scheduled item for Council on September 1, 2017(Committee report to be submitted in Council).
08/25/2017	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on August 29, 2017.
07/31/2017	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
07/31/2017	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report No. 17-05-0571, dated July 31, 2017, relative to Resolution (Koretz - O'Farrell) the City's 2017-18 State Legislative Program its position for SB 50, to ensure that any federal public lands in California will remain in public hands and managed to benefit all Californians.
07/06/2017	Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
05/19/2017	Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.