\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

17-0005-S179

**Title** 

6464 North Woodman Avenue / REAP

**Last Change Date** 

06/28/2017

**Expiration Date** 06/27/2019

**Reference Numbers** 

Case: 551178

**Council District** 

2

Initiated by

Housing and Community Investment Department

## Action History for Council File <u>17-0005-S179</u>

Date Activity

06/28/2017 Council action final.

06/27/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/23/2017 City Clerk scheduled item for Council on June 27, 2017.

06/20/2017 Housing and Community Investment Department document(s) referred to Council.

06/20/2017 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community and Investment Department report, dated June 19, 2017, and Resolution, relative to the removal of 6464 North Woodman Avenue from the Rent Escrow Account Program (REAP).

Sunday, May 05, 2024 Page 1 of 1