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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0005-S278](#)

**Title**

3558 South Cimarron Street / REAP

**Last Change Date**

10/24/2017

**Expiration Date**

10/20/2019

**Reference Numbers**

Case: 427304

**Council District**

8

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [17-0005-S278](#)**

Date	Activity
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10/24/2017	Council action final.
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10/20/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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10/18/2017	City Clerk scheduled item for Council on October 20, 2017.
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10/12/2017	Housing and Community Investment Department document(s) referred to Council.
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10/12/2017	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated October 12, 2017, relative to the removal of 3558 South Cimarron Street from the Rent Escrow Account Program (REAP).