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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0005-S32](#)

**Title**

2601 North Alta Street / REAP

**Last Change Date**

02/15/2017

**Expiration Date**

02/14/2019

**Reference Numbers**

Case: 554930

**Council District**

1

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [17-0005-S32](#)**

<b>Date</b>	<b>Activity</b>
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02/15/2017	Council action final.
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02/14/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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02/09/2017	City Clerk scheduled item for Council on February 14, 2017.
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02/08/2017	Housing and Community Investment Department document(s) referred to Council.
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02/07/2017	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated February 7, 2017, and Resolution, relative to the removal of 2601 North Alta Street from the Rent Escrow Account Program (REAP).