
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

Council File Number

[17-0005-S73](#)

Title

1640 North Murchison Street / REAP

Last Change Date

03/24/2017

Expiration Date

03/22/2019

Reference Numbers

Case: 425887

Council District

14

Initiated by

Housing and Community Investment Department

Action History for Council File [17-0005-S73](#)

| Date | Activity |
|-------------|-----------------|
|-------------|-----------------|

| | |
|------------|-----------------------|
| 03/24/2017 | Council action final. |
|------------|-----------------------|

| | |
|------------|--|
| 03/22/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

| | |
|------------|--|
| 03/17/2017 | City Clerk scheduled item for Council on March 22, 2017. |
|------------|--|

| | |
|------------|--|
| 03/15/2017 | Housing and Community Investment Department document(s) referred to Council. |
|------------|--|

| | |
|------------|---|
| 03/15/2017 | Document(s) submitted by Housing and Community Investment Department, as follows: |
|------------|---|

Housing and Community Investment Department report, dated March 14, 2017, and Resolution, relative to the removal of 1640 North Murchison Street from the Rent Escrow Account Program (REAP).