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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0046-S1](#)

**Title**

Los Angeles Justice Fund / Legal Defense for Detained Children / California Community Foundation /  
County of Los Angeles / Amendment

**Last Change Date**

07/05/2018

**Expiration Date**

07/02/2020

**Mover**

NURY MARTINEZ

**Second**

MIKE BONIN

**Action History for Council File [17-0046-S1](#)**

<b>Date</b>	<b>Activity</b>
07/05/2018	Council action final.
07/03/2018	Council adopted item, as amended, forthwith.
07/02/2018	City Clerk scheduled item for Council on July 3, 2018.
06/27/2018	Motion referred to Council (tentatively scheduled for July 3, 2018).