Office of the City Clerk, City of Los Angeles

Council File Number

<u>17-0050</u>

Title

Technical Assistance / Housing Opportunities for Persons with AIDS (HOPWA) Program / Request for Proposals

Last Change Date

09/05/2017

Expiration Date

09/01/2019

Reference Numbers

Related Council File: 15-1041, City Administrative Officer Report: 0220-00540-1223; 0220-00540-1250

Initiated by

Mayor

Action History for Council File 17-0050

Date Activity

09/05/2017 Council action final.

09/01/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/24/2017 City Clerk scheduled item for Council on September 1, 2017.

08/23/2017 Housing Committee approved item(s) .

08/18/2017 Housing Committee scheduled item for committee meeting on August 23, 2017.

08/18/2017 City Administrative Officer document(s) referred to Housing Committee.

08/18/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1250, dated August 18, 2017, relative to authorizing the Housing and Community Investment Department to negotiate and execute a contract with Shelter Partnership for the provision of technical assistance for the Housing Opportunities for Persons with HIV/AIDS Program.

07/25/2017 Mayor document(s) referred to Housing Committee.

07/24/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated July 10, 2017, relative to a request for authority to execute a contract with Shelter Partnership to provide technical assistance services with the Housing Opportunities for Persons with HIV/AIDS Program.

02/14/2017 Council action final.

02/10/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/02/2017 City Clerk scheduled item for Council on February 10, 2017.

02/01/2017 Housing Committee approved item(s) .

01/30/2017 City Administrative Officer document(s) referred to Housing Committee.

01/27/2017 Housing Committee scheduled item for committee meeting on February 1, 2017.

01/27/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1223, dated January 27, 2017, relative to a request to release a Request for Proposals for Housing Opportunities for Persons Living with HIV/AIDS Technical Assistance and extending a contract with Shelter Partnership, Incorporated.

01/12/2017 Mayor document(s) referred to Housing Committee.

01/11/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated December 29, 2016, relative to a request for authority to extend the current contract with Shelter Partnership and release a Request for Proposals for technical assistance for the Housing Opportunities for Persons with AIDS Program.