
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0090-S12](#)

Title

Vermont/Manchester Project / Proposition HHH (Prop HHH) Permanent Supportive Housing (PSH)
Loan Program / Letter of Commitment

Last Change Date

02/08/2019

Expiration Date

02/06/2021

Reference Numbers

City Administrative Officer Report: 220-05151-0083

Council District

8

Initiated by

City Administrative Officer

Action History for Council File [17-0090-S12](#)

Date	Activity
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02/08/2019	Council action final.
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02/08/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 19, 2019.
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02/08/2019	Council adopted item, urgent forthwith.
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02/08/2019	Mayor transmitted Council File to City Clerk.
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02/06/2019	Homelessness and Poverty Committee approved item(s) .
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02/05/2019	City Clerk scheduled item for Council on February 8, 2019.
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02/01/2019	Homelessness and Poverty Committee scheduled item for committee meeting on February 6, 2019.
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02/01/2019	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
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01/31/2019	Document(s) submitted by City Administrative Officer, as follows:
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Proposition HHH Administrative Oversight Committee report 220-05151-0083, dated January 31, 2019, with Housing and Community Investment Department report, dated January 28, 2019, relative to a Prop HHH Permanent Supportive Housing Loan Program letter of commitment for the Vermont/Manchester project.