Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>17-0133</u>

#### Title

11839 Sherman Way / Day Laborer Center / Expand Services

#### Last Change Date

03/24/2021

## **Expiration Date**

03/22/2023

#### **Reference Numbers**

Related Council Files: 17-1287; 18-1087; 19-1314; 19-1315, City Administrative Officer Reports: 0220-05512-0001; 0220-05512-0002; 0220-05151-0161; 0220-05151-0162, Municipal Facilities Communities Report: 0150-11635-0001

#### **Council District**

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**Mover** PAUL KREKORIAN Second MARQUEECE HARRIS-DAWSON

# **Mover/Second Comment**

Motion (Krekorian - OFarrell) 06/01/2018

# Action History for Council File 17-0133

### Date Activity

03/24/2021 Council adopted item forthwith.

- 03/22/2021 City Clerk scheduled item for Council on March 24, 2021.
- 03/04/2021 Information, Technology, and General Services Committee approved item(s).
- 02/26/2021 Information, Technology, and General Services Committee scheduled item for committee meeting on March 4, 2021.
- 02/16/2021 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.
- 02/16/2021 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0150-11635-0001, dated February 16, 2021, relative to authorizing the General Services Depatment to negotiate and execute a new sub-license agreement with Hope of the Valley Rescue Mission, for the operation of a Day Laborer Resource Center, at the City-owned property located at 11839 Sherman Way.

- 04/17/2019 Council action final.
- 04/16/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 04/12/2019 City Clerk scheduled item for Council on April 16, 2019.
- 04/12/2019 Information, Technology, and General Services Committee waived consideration of item .
- 04/12/2019 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.

04/12/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05512-0002, dated April 12, 2019, with Department of General Services report, dated April 17, 2019, relative to an amended license with Los Angeles Department of Water and Power (LA DWP) for the LA DWP-owned property located at 11839 Sherman Way for use as the Sherman Way Navigation Center Project and Day Labor Center.

- 01/16/2019 Council action final.
- 01/15/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 12/18/2018 City Clerk scheduled item for Council on January 15, 2019.
- 12/11/2018 Information, Technology, and General Services Committee approved item(s) .
- 12/07/2018 Information, Technology, and General Services Committee scheduled item for committee meeting on December 11, 2018.
- 11/30/2018 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.
- 11/29/2018 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05512-0001, dated November 29, 2018, with Department of General Services report, dated November 15, 2018, relative to a new License Agreement with the Los Angeles Department of Water and Power for the LADWP-owned property located at 11839 Sherman Way for use as the Sherman Way Navigation Center Project and Day Labor Center.

06/14/2018 Council action final.

06/08/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

- 06/05/2018 City Clerk scheduled item for Council on June 8, 2018.
- 06/01/2018 Motion referred to Council (tentatively scheduled for June 8, 2018).

04/04/2017 Council action final.

- 03/31/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/24/2017 City Clerk scheduled item for Council on March 31, 2017.
- 03/22/2017 Homelessness and Poverty Committee approved item(s).
- 03/17/2017 Homelessness and Poverty Committee scheduled item for committee meeting on March 22, 2017.
- 02/03/2017 Motion referred to Homelessness and Poverty Committee.