
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/29/2024

Council File Number

[17-0160-S125](#)

Title

5645 North Case Avenue / Building and Safety / Lien

Last Change Date

04/21/2017

Expiration Date

04/19/2019

Reference Numbers

Assessors Parcel (APN): 2337-029-018

Council District

2

Initiated by

Department of Building and Safety

Action History for Council File [17-0160-S125](#)

| Date | Activity |
|-------------|-----------------|
|-------------|-----------------|

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| 04/21/2017 | Council action final. |
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| 04/19/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 04/14/2017 | City Clerk scheduled item for Council on April 19, 2017. |
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| 02/03/2017 | Department of Building and Safety document(s) referred to Council. |
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| 02/02/2017 | Document(s) submitted by Department of Building and Safety, as follows: |
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Department of Building and Safety report, dated July 20, 2016, relative to the proposed lien of \$2,132.18 to be recorded for the property at 5645 North Case Avenue.