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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0160-S353](#)

**Title**

150 East Union Jack Mall / Department of Building and Safety / Lien

**Last Change Date**

07/28/2017

**Expiration Date**

07/26/2019

**Reference Numbers**

Assessors Parcel (APN): 4295-007-036

**Council District**

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**Initiated by**

Department of Building and Safety

**Action History for Council File [17-0160-S353](#)**

<b>Date</b>	<b>Activity</b>
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07/28/2017	Council action final.
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07/26/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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07/21/2017	City Clerk scheduled item for Council on July 26, 2017.
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05/19/2017	Department of Building and Safety document(s) referred to Council.
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05/18/2017	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated March 17, 2017, relative to the proposed lien of \$1,288.56 to be recorded for the property at 150 East Union Jack Mall.