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Office of the City Clerk, City of Los Angeles

# **Council File Number**

17-0160-S680

#### **Title**

4617 East Paula Street / Building and Safety / Lien

**Last Change Date** 

02/21/2018

**Expiration Date** 02/16/2020

**Reference Numbers** 

Assessors Parcel (APN): 5213-011-015

## **Council District**

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## Initiated by

Department of Building and Safety

# Action History for Council File <u>17-0160-S680</u>

## Date Activity

02/21/2018 Council action final.

02/16/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/13/2018 City Clerk scheduled item for Council on February 16, 2018.

11/28/2017 Department of Building and Safety document(s) referred to Council.

11/28/2017 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated August 2, 2017, relative to a proposed lien of \$1,288.56 to be recorded for the property at 4617 East Paula Street.

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