
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0160-S747](#)

Title

4539 East Tourmaline Street / Building and Safety / Lien

Last Change Date

03/07/2018

Expiration Date

03/06/2020

Reference Numbers

Assessors Parcel (APN): 5214-005-034

Council District

14

Initiated by

Department of Building and Safety

Action History for Council File [17-0160-S747](#)

Date	Activity
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03/07/2018	Council action final.
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03/06/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/02/2018	City Clerk scheduled item for Council on March 6, 2018.
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01/03/2018	Department of Building and Safety document(s) referred to Council.
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12/29/2017	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated October 10, 2017, relative to the proposed lien of \$1,288.56 to be recorded for the property at 4539 East Tourmaline Street.