
Office of the City Clerk, City of Los Angeles

Council File Number

17-0245

Title

Five Project Alternatives / I-710 North Project / Environmental Impact Report / City Benefit / Identify

Last Change Date

Expiration Date

06/02/2017

05/24/2019

Reference Numbers

Chief Legislative Analyst Report: 17-04-0458

Council District

14

MoverSecondJOSE HUIZARMIKE BONIN

Action History for Council File 17-0245

Date Activity

06/02/2017 Council action final.

06/01/2017 Mayor transmitted Council File to City Clerk.

05/26/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 5, 2017.

05/24/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/18/2017 City Clerk scheduled item for Council on May 24, 2017.

05/18/2017 Transportation Committee waived consideration of item .

05/11/2017 Department of Transportation document(s) referred to Transportation Committee.

05/11/2017 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated May 9, 2017, relative to recommending transportation strategies consistent with City policy to the Los Angeles Metropolitan Transportation Authority before certification of the State Route 710 North Study draft environmental impact report.

05/05/2017 Chief Legislative Analyst document(s) referred to Transportation Committee.

05/05/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-04-0458, dated May 5, 2017, relative to Resolution to include in the City's 2017-18 State Legislative Program its position for AB 287 (Holden) that would establish the State Highway Route 710 Advisory Committee.

04/26/2017 Council action final.

04/25/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/31/2017 City Clerk scheduled item for Council on April 25, 2017.

03/29/2017 Transportation Committee approved item(s).

03/24/2017 Transportation Committee scheduled item for committee meeting on March 29, 2017.

03/03/2017 Motion referred to Transportation Committee.

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