
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0360](#)

Title

Environmental Justice in Burdened Communities / Bureau of Sanitation / Department of Water and Power

Last Change Date

09/15/2020

Expiration Date

09/11/2022

Mover

NURY MARTINEZ

Second

JOSE HUIZAR

Action History for Council File [17-0360](#)

Date	Activity
09/15/2020	Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
09/11/2020	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on September 15, 2020.
06/05/2018	Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined.
06/04/2018	Public Works: Sanitation document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
06/01/2018	Document(s) submitted by Public Works: Sanitation, as follows: Bureau of Sanitation report, dated June 1, 2018, relative to Los Angeles County's Safe, Clean Water Program (Council file No. 18-0384), and environmental justice (Council file No. 17-0360).
06/01/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 5, 2018.
08/01/2017	Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined.
07/27/2017	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on August 1, 2017.
07/07/2017	Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
06/07/2017	Energy and Environment Committee continued item to/for a date to be determined.
06/02/2017	Energy and Environment Committee scheduled item for committee meeting on June 7, 2017.
03/31/2017	Motion referred to Energy and Environment Committee.