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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0364-S1](#)

**Title**

Los Angeles Conservation Corps / La Salle Gateway Community Project / Council District 10 /  
Contract Extension

**Last Change Date**

12/13/2018

**Expiration Date**

12/11/2020

**Reference Numbers**

Contract: C-122589-20

**Council District**

10

**Mover**

HERB WESSON, JR.

**Second**

NURY MARTINEZ

**Action History for Council File [17-0364-S1](#)**

<b>Date</b>	<b>Activity</b>
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12/13/2018	Council action final.
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12/11/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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12/07/2018	City Clerk scheduled item for Council on December 11, 2018.
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12/07/2018	Motion document(s) referred to Council (tentatively scheduled for Tuesday, December 11, 2018).
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