
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0408-S1](#)

Title

Measure H Funding / Los Angeles Regional Initiative for Social Enterprise (LA:RISE) / Contracts and Amendments / Homelessness

Last Change Date

01/23/2019

Expiration Date

01/17/2021

Reference Numbers

Contract: C-130524,City Administrative Officer Report: 0220-05378-0001

Initiated by

Economic and Workforce Development Department

Action History for Council File [17-0408-S1](#)

| Date | Activity |
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| 01/23/2019 | Council action final. |
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| 01/23/2019 | Mayor transmitted Council File to City Clerk. |
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| 01/22/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is February 1, 2019. |
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| 01/22/2019 | Council adopted item forthwith. |
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| 01/17/2019 | City Clerk scheduled item for Council on January 22, 2019. |
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| 01/17/2019 | Homelessness and Poverty Committee waived consideration of item . |
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| 12/05/2018 | City Administrative Officer document(s) referred to Homelessness and Poverty Committee. |
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| 12/04/2018 | Document(s) submitted by City Administrative Officer, as follows: |
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City Administrative Officer report 0220-05378-0001, dated December 4, 2018, relative to the acceptance of additional Measure H funds from the County of Los Angeles for the Los Angeles Regional Initiative for Social Enterprise (LA RISE) and related actions.

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| 10/09/2018 | Economic and Workforce Development Department document(s) referred to Homelessness and Poverty Committee. |
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| 10/05/2018 | Document(s) submitted by Economic and Workforce Development Department , as follows: |
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Economic and Workforce Development Department and Workforce Development Board joint report, dated October 5, 2018, relative to authorizing acceptance of additional Measure H funding from the County of Los Angeles for the expansion of the Los Angeles Regional Initiative for Social Enterprise (LA:RISE).

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| 09/29/2017 | Council action final. |
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| 09/29/2017 | Mayor transmitted Council File to City Clerk. |
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| 09/26/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 6, 2017. |
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| 09/20/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 09/14/2017 | City Clerk scheduled item for Council on September 20, 2017. |
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| 09/06/2017 | Homelessness and Poverty Committee approved item(s) . |
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| 09/01/2017 | Homelessness and Poverty Committee scheduled item for committee meeting on September 6, 2017. |
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08/21/2017 Economic and Workforce Development Department document(s) referred to Homelessness and Poverty Committee.

08/17/2017 Document(s) submitted by Economic and Workforce Development Department , as follows:

Economic and Workforce Development Department and Workforce Development Board joint report, dated August 17, 2017, relative to authorizing acceptance of additional Measure H funding from the County of Los Angeles for the expansion of the Los Angeles Regional Initiative for Social Enterprise (LA:RISE) to provide transitional employment to individuals experiencing homelessness.