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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0760](#)

**Title**

Sanitation Districts of Los Angeles County (LACSD) / Harbor Park / Capital Drive / White Point Preserve, etc. / Exclusive Perpetual Subsurface Easements

**Last Change Date**

02/12/2019

**Expiration Date**

01/29/2021

**Reference Numbers**

Assessor Parcels (APNs): 7412-011-900; 7412-010-903; 7412-014-900; 7442-023-910; 7563-002-914; 7563-002-906, Board Report: 18-054, Ordinance 185976, Ordinance 185975

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

BOB BLUMENFIELD

**Action History for Council File [17-0760](#)**

Date	Activity
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02/12/2019	Council action final.
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02/12/2019	Ordinance posted/published. Ordinance effective date: March 14, 2019.
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02/04/2019	Mayor transmitted Council File to City Clerk.
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02/04/2019	Mayor transmitted Council File to City Clerk.
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01/30/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/11/2019.
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01/29/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/25/2019	City Clerk scheduled item for Council on January 29, 2019.
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01/14/2019	Arts, Entertainment, Parks and River Committee waived consideration of the October 25, 2018 Department of Recreation and Parks report with the draft Ordinance
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12/04/2018	Information, Technology, and General Services Committee waived consideration of item .
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11/06/2018	Department of Recreation and Parks document(s) referred to Arts, Entertainment, Parks and River Committee; Information, Technology, and General Services Committee.
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11/02/2018	Document(s) submitted by Department of Recreation and Parks, as follows:
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	Department of Recreation and Parks report, dated October 25, 2018, relative to an Ordinance authorizing the grant of Easements to the Los Angeles County Sanitation District No. 2.
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08/08/2018	Arts, Entertainment, Parks and River Committee approved item(s) .
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08/03/2018	Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on August 8, 2018.
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06/19/2018	Information, Technology, and General Services Committee approved item(s) .
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06/15/2018	Information, Technology, and General Services Committee scheduled item for committee meeting on June 19, 2018.
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05/11/2018	General Services Department document(s) referred to Arts, Entertainment, Parks and River Committee; Information, Technology, and General Services Committee.
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05/11/2018 Document(s) submitted by General Services Department, as follows:

Department of General Services report, dated May 10, 2018, relative to a draft Ordinance authorizing the grant of easement to the Los Angeles County Sanitation District.

04/30/2018 Board of Recreation and Park Commissioners document(s) referred to Arts, Entertainment, Parks and River Committee; Information, Technology, and General Services Committee.

04/25/2018 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Parks Commissioners report 18-054, dated April 25, 2018, relative to the granting of easement to the County Sanitation Districts of Los Angeles for certain locations at the Ken Malloy Harbor Regional Park/Harbor Park Golf Course and White Point Nature Preserve and Education Center.

09/06/2017 Council action final.

09/05/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/29/2017 City Clerk scheduled item for Council on September 5, 2017.

08/23/2017 Arts, Entertainment, Parks and River Committee approved item(s) .

08/18/2017 Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on August 23, 2017.

08/08/2017 City Clerk transmitted Council File to Arts, Entertainment, Parks and River Committee.

08/08/2017 Information, Technology, and General Services Committee approved item(s) .

08/04/2017 Information, Technology, and General Services Committee scheduled item for committee meeting on August 8, 2017.

07/07/2017 Council rereferred item to Arts, Entertainment, Parks and River Committee; Information, Technology, and General Services Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

06/30/2017 Motion document(s) referred to Arts, Parks, and River Committee; Entertainment and Facilities Committee.