
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0769-S4](#)

Title

Arts, Parks, Health, Entertainment, Education, Neighborhoods, and River / New Committee / City Council Standing Committees / Amendment

Last Change Date

01/23/2019

Expiration Date

01/22/2021

Mover

HERB WESSON, JR.

Second

JOE BUSCAINO
NURY MARTINEZ
DAVID E. RYU

Action History for Council File [17-0769-S4](#)

Date Activity

01/23/2019 Council action final.

01/22/2019 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

01/18/2019 City Clerk scheduled item for Council on January 22, 2019.

01/15/2019 Motion referred to Council (tentatively scheduled for January 22, 2019).