
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

Council File Number

[17-0900-S135](#)

Title

Sunset Boulevard / Bronson Avenue / Lighting District

Last Change Date

04/24/2018

Expiration Date

04/17/2020

Reference Numbers

,Ordinance of Intent 185389,Ordinance 185509; Final

Council District

13

Initiated by

Public Works: Street Lighting

Action History for Council File [17-0900-S135](#)

Date	Activity
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04/24/2018	Council action final.
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04/24/2018	Ordinance posted/published. Ordinance effective date: May 4, 2018.
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04/23/2018	Mayor transmitted Council File to City Clerk.
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04/18/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 04/30/2018.
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04/17/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/10/2018	Council continued item to/for April 17, 2018 .
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03/30/2018	City Clerk document(s) referred to Council.
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03/30/2018	Document(s) submitted by City Clerk, as follows:
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City Clerk report, dated March 30, 2018, relative to the assessment ballot proceeding for Sunset Boulevard and Bronson Avenue Street Lighting Maintenance Assessment District.

03/20/2018	Council continued hearing and Ordinance to be presented on April 10, 2018 .
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01/23/2018	Ordinance posted/published. Ordinance effective date: February 2, 2018.
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01/22/2018	Council Action - Public Hearing set for March 20, 2018
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01/22/2018	Mayor transmitted Council File to City Clerk.
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01/17/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 01/29/2018.
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01/16/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/05/2018	City Clerk scheduled item for Council on January 16, 2018.
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12/04/2017	Public Works: Street Lighting document(s) referred to Council.
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12/04/2017	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated December 4, 2017, relative to an Ordinance of Intention for Sunset Boulevard and Bronson Avenue Street Lighting Maintenance Assessment District.