
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

Council File Number

17-0900-S138

Title

Tiara Street / Sylmar Avenue / Lighting District

Last Change Date

04/24/2018

Expiration Date

04/17/2020

Reference Numbers

,Ordinance of Intent 185392,Ordinance 185512; Final

Council District

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Initiated by

Public Works: Street Lighting

Action History for Council File <u>17-0900-S138</u>

Date Activity

04/24/2018 Council action final.

04/24/2018 Ordinance posted/published. Ordinance effective date: May 4, 2018.

04/23/2018 Mayor transmitted Council File to City Clerk.

04/18/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 04/30/2018.

04/17/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/10/2018 Council continued item to/for April 17, 2018.

03/30/2018 City Clerk document(s) referred to Council.

03/30/2018 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated March 30, 2018, relative to the assessment ballot proceeding for Tiara Street and Sylmar Avenue Street Lighting Maintenance District.

03/20/2018 Council continued hearing and Ordinance to be presented on April 10, 2018.

01/23/2018 Ordinance posted/published. Ordinance effective date: February 2, 2018.

01/22/2018 Council Action - Public Hearing set for March 20, 2018

01/22/2018 Mayor transmitted Council File to City Clerk.

01/17/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 01/29/2018.

01/16/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/05/2018 City Clerk scheduled item for Council on January 16, 2018.

12/15/2017 Public Works: Street Lighting document(s) referred to Council.

12/14/2017 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, dated December 14, 2017, relative to an Ordinance of Intention for Tiara Street and Sylmar Avenue Lighting Maintenance Assessment District.

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