
Office of the City Clerk, City of Los Angeles

Council File Number

17-0900-S144

Title

Porter Ranch Drive / Rinaldi Street / Lighting District

Last Change Date

05/22/2018

Expiration Date 05/15/2020

Reference Numbers

Reference Numbers

,Ordinance 185426; Ord of Intent,Ordinance 185543; Final

Council District

12

Initiated by

Public Works: Street Lighting

Action History for Council File 17-0900-S144

Date Activity

05/22/2018 Council action final.

05/22/2018 Ordinance posted/published. Ordinance effective date: June 1, 2018.

05/20/2018 Mayor transmitted Council File to City Clerk.

05/18/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 05/29/2018.

05/15/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/08/2018 Council adopted item (vote: 11-0); Ordinance held over to May 15, 2018 for second reading.

04/26/2018 City Clerk document(s) referred to Council.

04/26/2018 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated April 27, 2018, relative to the assessment ballot proceeding for Porter Ranch Drive and Rinaldi Street Lighting Maintenance Assessment District.

04/17/2018 Council continued hearing and Ordinance to be presented on May 8, 2018.

02/16/2018 Council Action - Public Hearing set for April 17, 2018

02/16/2018 Ordinance posted/published. Ordinance effective date: February 26, 2018.

02/15/2018 Mayor transmitted Council File to City Clerk.

02/14/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/26/2018.

02/13/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/02/2018 City Clerk scheduled item for Council on February 13, 2018.

01/02/2018 Public Works: Street Lighting document(s) referred to Council.

12/27/2017 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, dated December 21, 2017, relative to an Ordinance of Intention for Porter Ranch Drive and Rinaldi Street Lighting Maintenance Assessment District.

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