
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-1001](#)

Title

City Application / Los Angeles County Request for Proposals for City Planning Grants to Prevent and Combat Homelessness / Enhanced Comprehensive Homeless Strategy

Last Change Date

11/29/2021

Expiration Date

02/03/2024

Reference Numbers

City Administrative Officer Reports: 0220-0551-0024; 0220-05151-0044; 0220-05151-0076; 0220-05151-0105; 0220-05151-0179; 0220-05151-0290; 0220-05151-0317, Homeless Strategy Committee Report: 0220-05151-0219; 0220-05151-0239

Initiated by

City Administrative Officer

Action History for Council File [17-1001](#)

| Date | Activity |
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| 11/29/2021 | Council action final. |
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| 11/24/2021 | Council adopted item forthwith. |
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| 11/19/2021 | City Clerk scheduled item for Council on November 24, 2021. |
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| 11/15/2021 | Homelessness and Poverty Committee noted and filed item(s). |
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| 11/12/2021 | Homelessness and Poverty Committee scheduled item for committee meeting on November 15, 2021. |
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| 11/05/2021 | Homeless Strategy Committee document(s) referred to Homelessness and Poverty Committee. |
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| 11/04/2021 | Document(s) submitted by City Administrative Officer, as follows: |
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Homeless Strategy Committee report 0220-05151-0290, dated November 4, 2021, relative to the Enhanced Comprehensive Homeless Strategy Quarterly Performance Report for the Second, Third, and Fourth Quarters of Fiscal Year 2020-21.

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| 01/14/2021 | City Administrative Officer document(s) referred to Homelessness and Poverty Committee. |
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| 01/14/2021 | Document(s) submitted by City Administrative Officer, as follows: |
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The Homeless Strategy Committee report 0220-05151-0239, dated January 14, 2021, relative to the Enhanced Comprehensive Homeless Strategy Quarterly Performance Report for the First Quarter of Fiscal Year 2020-21.

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| 10/23/2020 | Council action final. |
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| 10/21/2020 | Council adopted item forthwith. |
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| 10/16/2020 | City Clerk scheduled item for Council on October 21, 2020. |
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| 10/08/2020 | Homelessness and Poverty Committee received and filed item(s). |
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| 10/02/2020 | Homelessness and Poverty Committee scheduled item for committee meeting on October 8, 2020. |
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| 09/22/2020 | Council action final. |
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| 09/22/2020 | Council adopted item forthwith. |
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| 09/18/2020 | City Clerk scheduled item for Council on September 22, 2020. |
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09/10/2020 Homelessness and Poverty Committee received and filed item(s).

09/08/2020 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

09/08/2020 Document(s) submitted by City Administrative Officer, as follows:

Homeless Strategy Committee report 0220-05151-0219, dated September 8, 2020, relative to the Enhanced Comprehensive Homeless Strategy Quarterly Performance Report for the Third and Fourth Quarters of Fiscal Year 2019-20.

05/29/2020 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

05/29/2020 Document(s) submitted by City Administrative Officer, as follows:

The Homeless Strategy Committee report 0220-05151-0204, dated May 29, 2020, relative to the Enhanced Comprehensive Homeless Strategy Quarterly Performance Report for the Second Quarter of Fiscal Year 2019-20..

01/09/2020 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

01/08/2020 Document(s) submitted by City Administrative Officer, as follows:

Homeless Strategy Committee report 0220-05151-0179, dated January 8, 2020, relative to the amended report to instruct the City Homeless Coordinator to include A Bridge Home program outcome data in future Quarterly Performance Reports.

03/20/2019 Council action final.

03/19/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/07/2019 City Clerk scheduled item for Council on March 19, 2019.

03/06/2019 Homelessness and Poverty Committee approved as amended .

03/01/2019 Homelessness and Poverty Committee scheduled item for committee meeting on March 6, 2019.

03/01/2019 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

03/01/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0105, dated March 1, 2019, with City Homeless Coordinator report, dated February 25, 2019, relative to incorporation of the Comprehensive Homeless Strategy in the Enhanced Comprehensive Homeless Strategy.

02/12/2019 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

02/11/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0087, dated February 11, 2019, relative to the enhanced City Comprehensive Homeless Strategy (CHS).

09/07/2018 Council action final.

09/07/2018 Council adopted item forthwith.

09/06/2018 City Clerk scheduled item for Council on September 7, 2018.

09/05/2018 Homelessness and Poverty Committee approved as amended .

08/31/2018 Homelessness and Poverty Committee scheduled item for committee meeting on September 5, 2018.

08/27/2018 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

08/27/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0044, dated August 27, 2018, relative to the recommended Comprehensive Homeless Strategy enhancement and timeframe for completion.

09/12/2017 Council action final.

09/12/2017 Mayor transmitted Council File to City Clerk.

09/08/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 18, 2017.

09/08/2017 Council adopted item forthwith.

09/06/2017 City Clerk scheduled item for Council on September 8, 2017.

09/06/2017 Homelessness and Poverty Committee approved as amended .

09/01/2017 Homelessness and Poverty Committee scheduled item for committee meeting on September 6, 2017.

08/31/2017 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

08/31/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-0551-0024, dated August 31, 2017, relative to the City application to the Los Angeles County Request for Proposals for City Planning Grants to Prevent and Combat Homelessness.