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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-1090-S1](#)

**Title**

Society of Hispanic Professional Engineers / Council District 6 / Tom Bradley Room / Special Reception

**Last Change Date**

10/22/2018

**Expiration Date**

10/16/2020

**Council District**

6

**Mover**

NURY MARTINEZ

**Second**

MITCH O'FARRELL

**Action History for Council File** [17-1090-S1](#)

**Date**

**Activity**

10/22/2018 Council action final.

10/22/2018 Mayor transmitted Council File to City Clerk.

10/17/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 29, 2018.

10/16/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/12/2018 City Clerk scheduled item for Council on October 16, 2018.

10/10/2018 Motion referred to Council (tentatively scheduled for October 17, 2018).