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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-1100-S5](#)

**Title**

Summary Four Measures / March 7, 2017 Primary Nominating Election

**Last Change Date**

12/15/2016

**Expiration Date**

12/12/2018

**Initiated by**

The Ballot Simplification Committee

**Action History for Council File [17-1100-S5](#)**

<b>Date</b>	<b>Activity</b>
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12/15/2016	Council action final.
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12/14/2016	Council adopted item forthwith.
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12/12/2016	Ballot Simplification Committee document(s) referred to Council.
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12/12/2016	Document(s) submitted by Chief Legislative Analyst, as follows:
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The Ballot Simplification Committee report, dated December 12, 2016, relative to the summary of four measures appearing on the City's March 7, 2017 Primary Nominating Election ballot.