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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-1132](#)

**Title**

Construction Services / Junipero Serra Branch Library / Capital Improvement Expenditure Program Fund

**Last Change Date**

10/18/2017

**Expiration Date**

10/11/2019

**Reference Numbers**

Related Council File: 17-0767

**Council District**

9

**Mover**

CURREN D. PRICE, JR.

**Second**

PAUL KREKORIAN

**Action History for Council File [17-1132](#)**

Date	Activity
10/18/2017	Council action final.
10/18/2017	Mayor transmitted Council File to City Clerk.
10/13/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 23, 2017.
10/11/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/06/2017	City Clerk scheduled item for Council on October 11, 2017.
10/04/2017	Motion referred to Council (tentatively scheduled for October 11, 2017).