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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-1160](#)

**Title**

Urban Cooling Strategies for Residential Neighborhoods / Orange Line Sherman Way Station Project  
/ Grant Application

**Last Change Date**

10/18/2017

**Expiration Date**

10/17/2019

**Council District**

3

**Mover**

BOB BLUMENFIELD

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [17-1160](#)**

| <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 10/18/2017  | Council action final.  |
| 10/17/2017  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/12/2017  | City Clerk scheduled item for Council on October 17, 2017.                     |
| 10/12/2017  | Public Works and Gang Reduction Committee waived consideration of item .       |
| 10/11/2017  | Motion referred to Public Works and Gang Reduction Committee.                  |