
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-1161-S3](#)

Title

Los Angeles County Metropolitan Transportation Authority (Metro) / Transformative Climate Communities Program Grant / Memorandum of Understanding (MOU)

Last Change Date

12/12/2017

Expiration Date

12/04/2019

Mover

MARQUEECE HARRIS-DAWSON

Second

MIKE BONIN

Action History for Council File [17-1161-S3](#)

Date	Activity
12/12/2017	Council action final.
12/11/2017	Mayor transmitted Council File to City Clerk.
12/08/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 18, 2017.
12/08/2017	Council adopted item forthwith.
12/04/2017	City Clerk scheduled item for Council on December 8, 2017.
12/04/2017	Transportation Committee waived consideration of item .
11/29/2017	Motion document(s) referred to Transportation Committee.