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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-1283](#)

**Title**

2017 Clean Air Action Plan (CAAP) Update / Board of Harbor Commissioners / Charter Section 245

**Last Change Date**

06/04/2018

**Expiration Date**

05/30/2020

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

MIKE BONIN

**Action History for Council File [17-1283](#)**

| Date       | Activity   |
|------------|--|
| 06/04/2018 | Council action final.  |
| 05/30/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 05/23/2018 | City Clerk scheduled item for Council on May 30, 2018.   |
| 05/15/2018 | Trade, Travel and Tourism Committee noted and filed item(s).   |
| 05/11/2018 | Trade, Travel and Tourism Committee scheduled item for committee meeting on May 15, 2018.  |
| 12/13/2017 | Council action final.  |
| 12/12/2017 | Council adopted item as amended by Motion 36A; referred Motion 36B to Trade, Travel, and Tourism Committee.  |
| 12/08/2017 | Council continued item to/for December 12, 2017 .  |
| 12/05/2017 | Trade, Travel and Tourism Committee approved as amended to concur with the Board of Harbor Commissioners and to request the Harbor Department to report periodically relative to Clean Air Action Plan report updates, and related matters.                                  |
| 12/04/2017 | Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.   |
| 12/01/2017 | Document(s) submitted by Board of Harbor Commissioners, as follows:<br><br>Board of Harbor Commissioners report, dated December 1, 2017, relative to Resolution Nos. 17-8185 and 17-8203 authorizing the Final 2017 San Pedro Bay Ports Clean Air Action Plan update (CAAP). |
| 12/01/2017 | City Clerk scheduled item for Council on December 8, 2017.   |
| 12/01/2017 | Trade, Travel and Tourism Committee scheduled item for committee meeting on December 5, 2017.  |
| 11/22/2017 | Council action final.  |
| 11/21/2017 | Council adopted forthwith to assert jurisdiction and refer the matter to the Trade, Travel and Tourism Committee.  |
| 11/20/2017 | City Clerk scheduled item for Council on November 21, 2017.  |
| 11/08/2017 | Motion document(s) referred to Council (tentatively scheduled for November 21, 2017).  |