
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/28/2024

Council File Number

[17-1287-S1](#)

Title

2175 John S. Gibson Boulevard / Homeless Navigation Center / Volunteers of America Los Angeles / Lease Agreement

Last Change Date

04/08/2020

Expiration Date

04/06/2022

Reference Numbers

Municipal Facilities Committee Report: 0150-11595-0000

Council District

15

Initiated by

Municipal Facilities Committee

Action History for Council File [17-1287-S1](#)

Date	Activity
-------------	-----------------

04/08/2020	Council action final.
------------	-----------------------

04/07/2020	Council adopted item forthwith.
------------	---------------------------------

04/06/2020	City Clerk scheduled item for Council on April 7, 2020.
------------	---

04/03/2020	Homelessness and Poverty Committee waived consideration of item .
------------	---

03/02/2020	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
------------	--

02/28/2020	Document(s) submitted by Municipal Facilities Committee, as follows:
------------	--

Municipal Facilities Committee report 0150-11595-0000, dated February 28, 2020, relative to a new Lease Agreement with Volunteers of America Los Angeles for a City-owned property located at 2175 John S. Gibson Boulevard, for use as a Navigation Center for persons experiencing homelessness.