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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

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**Council File Number**

[18-0002-S116](#)

**Title**

American Optometric Association / Pupil Health / Comprehensive Eye Examinations

**Last Change Date**

08/25/2020

**Expiration Date**

08/22/2020

**Mover**

BOB BLUMENFIELD

**Second**

JOE BUSCAINO

**Action History for Council File [18-0002-S116](#)**

<b>Date</b>	<b>Activity</b>
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08/25/2020	File expired per Council policy, Council file No. 05-0553.
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08/22/2018	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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