
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0002-S59](#)

Title

Making Affordable Housing Work Act

Last Change Date

07/09/2018

Expiration Date

06/25/2020

Reference Numbers

Chief Legislative Analyst Report: 18-05-0461

Mover

MARQUEECE HARRIS-DAWSON

Second

CURREN D. PRICE, JR.

Action History for Council File [18-0002-S59](#)

| Date | Activity |
|------------|--|
| 07/09/2018 | Council action final. |
| 07/09/2018 | Mayor transmitted Council File to City Clerk. |
| 07/03/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2018. |
| 07/03/2018 | Council adopted item forthwith. |
| 06/25/2018 | City Clerk scheduled item for Council on July 3, 2018. |
| 06/20/2018 | Rules, Elections and Intergovernmental Relations Committee approved item(s) . |
| 06/15/2018 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on June 20, 2018. |
| 06/05/2018 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee. |
| 06/04/2018 | Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 18-05-0461, dated June 4, 2018, relative to Resolution (Harris-Dawson - Price, Jr.) to include in the City's 2017-18 Federal Legislative Program its position to the Making Affordable Housing Work Act of 2018. |
| 05/11/2018 | Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee. |